

## Side two

### Question #7

“HOW ARE WE SAVED WITHOUT THE GRACE OF JESUS SINCE ‘...ALL HAVE SINNED AND FALLEN SHORT...(ROMANS 3:23)’?”

**Answer:** You have no problems stopping at stop signs/lights or wearing a seatbelts, correct? You choose to follow the laws of man and throw away the laws of the Creator? First, if you look at the 613 mitzvot (commandments) that are found in the Law (the Torah – the five books of Moses) you’ll see that most are and can be followed without the Temple (see this website for the list of mitzvot: <http://bit.ly/1pILfjr>). Jews have followed these laws during the Babylonian captivity (605BCE-539BCE) and remained Jews without the Temple before- no new religion needed. Even the Creator says obeying the Torah is “...not too difficult for you or beyond your reach.” (Deuteronomy 30:11-19)

Even Jesus says the Torah has not passed:

“Truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law (Torah) until all is accomplished.”  
– Mt 5:17-18

**SHOMER  
TORAH!  
OWN YOUR  
BELIEF!!**



### Question #8

“DO JEWS BELIEVE THAT YOU NEED MESSIAH TO FORGIVE YOUR SINS?”

**Answer:** First, there is nowhere in the Hebrew Scriptures that a “Moshiach”/Messiah; will save you from your sins. In fact, the word for “Messiah” (Moshiach) simply means “anointed” (for a purpose). Stones, furniture, kings, and priests are all anointed with oil. Throughout the entire Hebrew Scriptures, there is not a single mention that any of these items/or people will forgive sins- not one instance where this is true. Only the Creator forgives sins and that is through repentance. Judaism already practices this belief - no need for a “Christ.”

*“I, I am the LORD, and besides me there is no savior.” – Isaiah 43:11*

### Question #9

“DON’T WE NEED AN INTERCESSOR TO SPEAK TO THE CREATOR ON OUR BEHALF?”

**Answer:** You can speak to the Creator without an intercessor. You may ask, “What about the Priests/Kohenim?” They (The Priests) prepared the sacrifice (that can be bread, not blood as stated earlier). They serviced the Temple; they were not intercessors between Israel and the Creator. Jews believe that they can pray and the Creator hears their prayers since they are observant of the Torah and obedient to their Father (Is. 56:7, Psalms 4:2, 6:10, 17:1 and Proverbs 28:9).

### Question #10

“IF YOU DON’T HAVE JESUS, WHO WILL TAKE ON YOUR SINS FOR YOU?”

**Answer:** No one can take the sins of another upon themselves (Exodus 23:21,32:32-33, Psalm 32:5). It is through repentance and right action (t’shuvah) that one makes right with the Creator. Jews take responsibility for their actions. We right ourselves and in turn right the world around us – no Jesus required.

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# THANK YOU FOR SHARING: AN EXPLANATION OF OUR BELIEFS.



We wanted to take this time to explain why we as Jewish people do not accept “Jesus” and his salvation of “grace.” Here are some common questions and Jewish answers which hopefully will answer your inquiries.

## Question # 1

“DO YOU NEED A SACRIFICE (BLOOD) TO FORGIVE SINS?”

**Answer:** No. Firstly, if you sin unintentionally, you don’t need to bring an animal - you can bring flour (bread) (Lev. 5:11). Secondly, you first need to make restitution to the person that you have wronged in the first place. Third, tefillah (prayer) is all you need to do to make things right with the Creator (Hosea 6:6).

## Question #2

“DOESN’T THE CREATOR REQUIRE SACRIFICE?”

**Answer:** No, He does not demand sacrifice - He requires repentance (t’shuvah) from all of us (Hosea 3:5, Prov. 1:23, Is. 1:27, )  
He requires repentance and He forgives - no sacrifice needed!

## Question #3

“ISN’T JESUS THE FIRST BORN OF THE FATHER?”

**Answer:** No, actually Israel is the Creator’s firstborn and only “begotten” son (Exodus 4:22).

The Father also does not change His mind nor is He a liar (Numbers 23:19).

Only one can be His firstborn. And since The Creator says He’s not a liar, the one that is not Israel is in the one in question.

## Question #4

“HOW DO YOU INTERPRET JEREMIAH 31:31-34?”

**Answer:** The “New Covenant” is “renewed” in Hebrew (“ET-Brit”) like as in “new moon.” A new moon is not a different moon but one that cycles back to the beginning. We know this is so because the covenant of Moses is given to the children of Israel as an eternal covenant (Lev. 26:44) - the Prophet Malachi (3:22) says it is as well.

The “New Covenant” is the same covenant (the Torah) that Jeremiah is speaking of - one that The Creator will never forsake (replace),

His People (Israel) (Ps. 146, Lev. 26:44).

## Question #5

“WHO IS THE ‘SUFFERING SERVANT’ IN ISAIAH 53?”

**Answer:** First, one must understand the entire book of Isaiah and why it was written. Just by stepping away from this chapter and looking at chapters 44:1,2, 52:13 and all of Chapters 1-60; you see that the “suffering servant” is Jacob/ Israel. Isaiah was speaking of the end of the Babylonian captivity (605BCE-539BCE) and the “Messiah” is none other than King Cyrus - The Great of Syria - not “Jesus” (Isaiah 45:1-7). Isaiah mentions Cyrus by name, “...his anointed...”, which is the very definition of “Messiah.”

It is very plain to see that Isaiah was not referring to Jesus.

Question #6:

“WHAT ABOUT THE SCRIPTURE THAT SAYS THERE IS NO ATONEMENT WITHOUT BLOOD FOR SIN?”

**Answer:**

Most Christians quote Leviticus 17:11:

*“For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life.”*

*But if we look at the entire passage, it is not about atonement but rather about the dietary laws. Let’s look at the entire section (Lev. 17:10-12):*

*“When someone from the community of Israel or one of the foreigners living with you eats any kind of blood, I will set myself against that person who eats blood and cut him off from his people. For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life.’ This is why I told the people of Israel, ‘None of you is to eat blood, nor is any foreigner living with you to eat blood.’”*

● We see that blood is a way of atonement but not the *only* way. As is stated in the answer to Question #1, one can use bread (flour). The Creator doesn’t want “blood” - He wants repentance (T’Sshuvah) Hosea 6:6.